

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on APRIL 01, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland

- Members present: Jay Thompson - Chairman
 Rusty Jacksland
 John L. Thrailkill
 Bill Tatum
 Terry Tanner
- Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the minutes of the MARCH 18, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through APRIL 1, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

<u>ENGINEERING, COMMISSION</u>		
2025 NACO ANNUAL CONF.	JULY 10-14, 2025	PHILADELPHIA, PA
<u>ENGINEERING</u>		
SIGN, PAVEMENT MARKINGS & MUTCD	APRIL 23, 2025	AUBURN, AL
<u>PROBATE</u>		
2025 AL PROBATE JUDGE’S SUMMER CONF.	JUNE 22-25, 2025	GULF SHORES, AL
<u>SHERIFF</u>		
PATROL SUPERVISOR COURSE	JUNE 10-13, 2025	STAPLETON, AL
<u>COUNTY ATTORNEY</u>		
CITY & COUNTY GOVERNMENTS SEMINAR	MAY 2-3, 2025	ORANGE BEACH, AL

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2025 merit increases for eligible employees.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve Resolution #2025-18; recognizing April 13-19, 2025 as National Public Safety Telecommunicators Week.**

Motion carried by unanimous vote of the Commission.

Resolution 2025-18

**DECLARING APRIL 13-19th, 2025 AS
NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK**

WHEREAS, emergencies can occur at any time that require law enforcement, fire, or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of law enforcement officers, firefighters, and EMS providers is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our law enforcement officers, firefighters, and EMS providers is dependent upon the quality and accuracy of information obtained from citizens who contact the Autauga County 911 Dispatch Center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers, firefighters, and EMS providers by monitoring their activities by radio, providing them information, and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators are critical in improving the chance of survival for patients who experience sudden cardiac arrest by recognizing the need for cardiopulmonary resuscitation and other lifesaving interventions prior to arrival of EMS; and,

WHEREAS, Public Safety Telecommunicators of the Autauga County 911 Dispatch Center has contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and,

WHEREAS, each telecommunicator has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

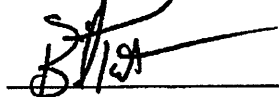
NOW, THEREFORE, BE IT RESOLVED that the Autauga County Commission declares the week of April 13-19th, 2025 to be National Public Safety Telecommunicators Week in Autauga County, Alabama in honor of the individuals whose diligence and professionalism keep our community and citizens safe.

ADOPTED, THIS THE 1ST Day of April 2025.



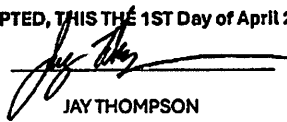
RUSTY JACKSLAND

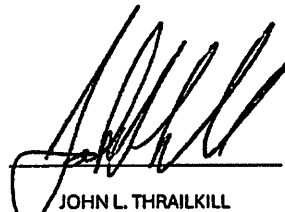
District No. 1



BILL TATUM

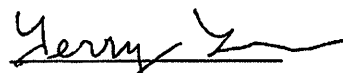
District No. 3



JAY THOMPSON
Chairman (District 4)

JOHN L. THRAILKILL

District No. 2



TERRY TANNER

District No. 5

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to award the ambulance bid to Haynes Ambulance Services.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the resignation of Charles Driscoll, deputy sheriff, effective 2/28/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of James Gunter, p/t courthouse security, effective 4/2/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the hire of David Hill Jr. part time process server, grade ps303: step 4, effective 3/27/2025, to replace Steve Campbell who was transferred to part time sorna/evidence.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of John Owens, part time courthouse security, grade ps300: step 2, effective 4/14/2025 to replace Nicolas Cigelske who was transferred.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the hire of Paul Whitfield George, part time courthouse security, grade ps300: step 8 (pending background/drug test) to replace James Gunter who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the hire of Christopher Mackey, deputy sheriff, grade ps303: step 3 (pending background/drug test) to replace Cody Barnhart who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of Tequila Jordan, full time correction officer, effective 3/28/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the hire of Starla Rawls, full time correction officer, grade ps301: step 3, effective 3/31/2025 to replace Tequila Jordan who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Landon Reed, full time correction officer, grade ps301: step 3, effective 3/31/2025 to replace Sean Kent who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Alyssa Wyatt, reappraisal clerk, grade 4: step 1, effective 4/7/2025 to replace Chelsye Sewell who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the resignation of Ciara Wheatly, EMA administrative assistant, effective 4/18/2025 and advertise to hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland for EMA to **apply for two Mid-South RC&D grants, the first for weather radios and the second for light carts.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the resignation of William Leatherberry, truck driver, effective 3/27/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the resignation of Bruce Conard, laborer I, effective 3/28/2025 and hire a replacement.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the termination of Kenterrius Carter, mechanic apprentice II, effective 3/27/2025 and advertise to hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:12 p.m. and reconvene on Tuesday April 15, 2025 at 5:00 p.m.**

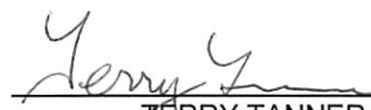
Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1

JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3

TERRY TANNER
COMMISSIONER
DISTRICT NO. 5